Additional Information Regarding Vendors Performing Work in Replacement of State Employees

This document contains copies of purchase order contracts obtained by OMB by which a nongovernmental person or entity agrees with any department, commission, board, council, agency, or public corporation to provide services, valued at one hundred fifty thousand dollars (\$150,000) or more, which are substantially similar to and in replacement of work normally performed by an employee of the department, commission, board, council, agency or public corporation. For additional supporting contract documents, you may submit a public records request to the Department of Administration in accordance with the Rhode Island Access to Public Records Act ("APRA"), R.I. Gen. Laws § 38-2-1 et seq. APRA forms, procedures and other information for the Department of Administration are available at http://www.admin.ri.gov/publicrecords/index.php.

Fiscal Year: FY23

Agency: Behavioral Healthcare , Dev Disabilities & Hosp, Dept Of

Vendor Name: SAMANTHA ROSENTHAL

Total Amount Paid to Vendor for Services: \$152,386.11

Summary of Services Rendered to Agency:

| Identifying Code | Service Type | Amount |
|------------------|--|-------------|
| PO 3787253 | All Other Contracted Professional Services | \$27,111.92 |
| PO 3787261 | All Other Contracted Professional Services | \$41,695.88 |
| PO 3799043 | All Other Contracted Professional Services | \$83,578.31 |

Note: Some of the above payments may have been made under the terms of a master price agreement (MPA). MPAs are solicited as requests for proposals or requests for quotes and may have cap limits for pricing and cap limits for project cost. MPAs provide agencies with access to qualified vendors, expedited process, and opportunities for mini-bids. Such purchases are made directly under the MPA and do not require a separate and unique contract. All MPAs are public and can be viewed at http://www.purchasing.ri.gov/MPA/MPASearch.aspx.

Contents:

| Item Number | Document ID | Description |
|-------------|-------------|--|
| Item 1 | PO 3787253 | All Other Contracted Professional Services |
| Item 2 | PO 3787261 | All Other Contracted Professional Services |
| Item 3 | PO 3799043 | All Other Contracted Professional Services |





| V E N D | SAMANTHA ROSENTHAL 2280 DIVISION RD EAST GREENWICH, RI 02818-1218 United States |
|------------------|--|
| v | United States |
| R | |
| | |

| S | BHDDH SUBSTANCE ABUSE |
|---|-------------------------|
| Н | BARRY HALL, 3RD FLOOR |
| I | 14 HARRINGTON RD |
| P | CRANSTON, RI 02920-3080 |
| | United States |
| T | |
| О | |
| | |
| | |

| Purchase Order Number | 3787253 |
|---------------------------|---------------|
| Revision Number | 1 |
| Reference Contract Number | 3768414 |
| PO Date | 29-JUL-2022 |
| Approved PO Date | 17-OCT-2022 |
| Buyer | Autocreate, * |
| | = |

| Type of Requisition | |
|------------------------------------|----------------|
| Requisition Number | 1768400 |
| Change Order Requisition Number | |
| Solicitation Number | |
| Freight | Paid |
| Payment Terms | NET 30 |
| Vendor Number | 52439 |
| Requester Name | Garcia, Omayra |
| Work Telephone | 401-462-0930 |

This Purchase Order is issued pursuant to and in accordance with the terms and conditions of the solicitation and applicable federal, state, and local law, including the State of Rhode Island's General Conditions of Purchase which are incorporated herein by reference contain specific contract terms applicable to this Purchase Order. See: https://rules.sos.ri.gov/regulations/part/220-30-00-13

PO DESCRIPTION: SAMANTHA ROSENTHAL-YAS-PFSII**(9/30/21-9/29/22)**FY23 PO-\$17,111.92

| Line | Code | Description | Quantity | Unit | Unit Price | Amount |
|------|------|---------------------------------------|----------|------|------------|-----------|
| | | | | | (USD) | (USD) |
| 1 | | SAMANTHA | 27111.92 | Each | 1 | 27,111.92 |
| | | ROSENTHAL-YAS-PFSII**(9/30/21-9/29/22 | | | | |
| | |)**-BAL FWD FY23-\$17.111.92 | | | | |

EFFECTIVE TERM:

MAY 1, 2022 - MAY 1, 2025

WITH OPTIONS TO RENEW FOR TWO (2) ADDITIONAL ONE-YEAR EXTENSIONS AT THE SOLE DISCRETION OF THE STATE.

FOR SERVICES RENDERD UNDER RFP #7635802 - MPA- 525 DATA COLLECTION, EVALUATION AND

INVOICE TO

IMMEDIATE VENDOR ACTION REQUIRED:

Paperless Invoicing is now required. Vendors who do not currently invoice electronically must comply. Get Instructions at:

http://controller.admin.ri.gov/documents/Communications/Vendor%20Information/Paperless%20Invoicing%20Initiative 09-01-2020.pdf

REGISTRATION REQUIREMENTS

IMMEDIATE VENDOR ACTION REQUIRED:

ALL vendors with an existing Purchase Order must be registered in OCEAN STATE PROCURES(OSP). Get Instructions at :

https://www.ridop.ri.gov/osp/osp-vendor-registration.php

STATE PURCHASING AGENT

Quantity Line Code Description Unit Unit Price Amount (USD) (USD)

RESEARCH SERVICES - BHDDH, IN THE AMOUNT OF \$500,000.00.

AGENCY CONTACT: MICHELLE MILLER 401-222-3293

EFFECTIVE TERM:

MAY 1, 2022 - MAY 1, 2025

WITH OPTIONS TO RENEW FOR TWO (2) ADDITIONAL ONE-YEAR EXTENSIONS AT THE SOLE DISCRETION OF THE STATE.

FOR SERVICES RENDERD UNDER RFP #7635802 - MPA- 525 DATA COLLECTION, EVALUATION AND RESEARCH SERVICES - BHDDH, IN THE AMOUNT OF \$500,000.00.

AGENCY CONTACT: MICHELLE MILLER 401-222-3293

Total: 27,111.92 (USD)

INVOICE TO

IMMEDIATE VENDOR ACTION REQUIRED:

Paperless Invoicing is now required. Vendors who do not currently invoice electronically must comply. Get Instructions at:

http://controller.admin.ri.gov/documents/Communications/Vendor%20Information/Paperl ess%20Invoicing%20Initiative 09-01-2020.pdf

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STATE PURCHASING AGENT





| V E N D | SAMANTHA ROSENTHAL 2280 DIVISION RD EAST GREENWICH, RI 02818-1218 United States |
|------------------|--|
| v | United States |
| R | |
| | |

| Revision Number | 0 |
|---------------------------|---------------|
| Reference Contract Number | 3768414 |
| PO Date | 29-JUL-2022 |
| Approved PO Date | 29-JUL-2022 |
| Buyer | |
| | - |
| | - Autocreate, |
| | * |
| | • |
| Type of Requisition | |

Purchase Order Number 3787261

| S | BHDDH SUBSTANCE ABUSE |
|---|-------------------------|
| H | BARRY HALL, 3RD FLOOR |
| I | 14 HARRINGTON RD |
| P | CRANSTON, RI 02920-3080 |
| | United States |
| T | |
| О | |
| | |

| Type of Requisition | |
|------------------------------------|----------------|
| Requisition Number | 1768406 |
| Change Order Requisition Number | |
| Solicitation Number | |
| Freight | Paid |
| Payment Terms | NET 30 |
| Vendor Number | 52439 |
| Requester Name | Garcia, Omayra |
| Work Telephone | 401-462-0930 |

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PO DESCRIPTION: PFS II 2018- Year 3-SAMANTHA ROSENTHAL**(9/30/21-9/29/22)-FY23 PO-\$41,695.88

| Line | Code | Description | Quantity | Unit | Unit Price | Amount |
|------|------|-----------------------------------|----------|------|------------|-----------|
| | | | | | (USD) | (USD) |
| 1 | | PFS II 2018- Year 3-SAMANTHA | 41695.88 | Each | 1 | 41,695.88 |
| | | ROSENTHAL**(9/30/21-9/29/22)-FY23 | | | | |
| | | PO-\$41,695.88 | | | | |

EFFECTIVE TERM:

MAY 1, 2022 - MAY 1, 2025

WITH OPTIONS TO RENEW FOR TWO (2) ADDITIONAL ONE-YEAR EXTENSIONS AT THE SOLE DISCRETION OF THE STATE.

INVOICE TO

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REGISTRATION REQUIREMENTS

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https://www.ridop.ri.gov/osp/osp-vendor-registration.php

STATE PURCHASING AGENT

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Line Code Description Quantity Unit Unit Price (USD)

FOR SERVICES RENDERD UNDER RFP #7635802 - MPA- 525 DATA COLLECTION, EVALUATION AND RESEARCH SERVICES - BHDDH, IN THE AMOUNT OF \$500,000.00.

AGENCY CONTACT: MICHELLE MILLER 401-222-3293

EFFECTIVE TERM: MAY 1, 2022 - MAY 1, 2025

WITH OPTIONS TO RENEW FOR TWO (2) ADDITIONAL ONE-YEAR EXTENSIONS AT THE SOLE DISCRETION OF THE STATE.

FOR SERVICES RENDERD UNDER RFP #7635802 - MPA- 525 DATA COLLECTION, EVALUATION AND RESEARCH SERVICES - BHDDH, IN THE AMOUNT OF \$500,000.00.

AGENCY CONTACT: MICHELLE MILLER 401-222-3293

Total: 41,695.88 (USD)

INVOICE TO

IMMEDIATE VENDOR ACTION REQUIRED:

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REGISTRATION REQUIREMENTS

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https://www.ridop.ri.gov/osp/osp-vendor-registration.php

STATE PURCHASING AGENT





| \mathbf{V} | |
|--------------|-------------------------------|
| \mathbf{E} | SAMANTHA ROSENTHAL |
| N | 2280 DIVISION RD |
| D | EAST GREENWICH, RI 02818-1218 |
| O | United States |
| R | |
| | |

| S H I P | BHDDH SUBSTANCE ABUSE BARRY HALL, 3RD FLOOR 14 HARRINGTON RD CRANSTON, RI 02920-3080 United States |
|------------------|--|
| 1 | |
| О | |

| Purchase Order Number | 3799043 |
|---------------------------|---------------|
| Revision Number | 1 |
| Reference Contract Number | 3768414 |
| PO Date | 05-OCT-2022 |
| Approved PO Date | 05-OCT-2022 |
| Buyer | Autocreate, * |
| | - |

| Type of Requisition | |
|------------------------------------|----------------|
| Requisition Number | 1779578 |
| Change Order Requisition Number | |
| Solicitation Number | |
| Freight | Paid |
| Payment Terms | NET 30 |
| Vendor Number | 52439 |
| Requester Name | Garcia, Omayra |
| Work Telephone | 401-462-0930 |

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This agreement CANCELED on 10-AUG-23

PO DESCRIPTION: PFS II-SAMANTHA ROSENTHAL-EPIDEMIOLOGY-AMEND#6-**(9/30/22-9/29/23-\$161,126.52)

| Line | Code | Description | Quantity | Unit | Unit Price | Amount |
|------|------|---------------------------------------|----------|------|------------|-----------|
| | | | | | (USD) | (USD) |
| 1 | | PFS II-SAMANTHA | 83578.31 | Each | 1 | 83,578.31 |
| | | ROSENTHAL-EPIDEMIOLOGY-AMEND# | | | | |
| | | 6-**(9/30/22-9/29/23-\$161,126.52) | | | | |
| | • | · · · · · · · · · · · · · · · · · · · | | • | | |

EFFECTIVE TERM: MAY 1, 2022 - MAY 1, 2025

WITH OPTIONS TO RENEW FOR TWO (2) ADDITIONAL ONE-YEAR EXTENSIONS AT THE SOLE DISCRETION

INVOICE TO

IMMEDIATE VENDOR ACTION REQUIRED:

Paperless Invoicing is now required. Vendors who do not currently invoice electronically must comply. Get Instructions at :

http://controller.admin.ri.gov/documents/Communications/Vendor%20Information/Paperless%20Invoicing%20Initiative 09-01-2020.pdf

REGISTRATION REQUIREMENTS

IMMEDIATE VENDOR ACTION REQUIRED:

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https://www.ridop.ri.gov/osp/osp-vendor-registration.php

STATE PURCHASING AGENT

Line Code Description Quantity Unit Unit Price Amount (USD) (USD)

OF THE STATE.

FOR SERVICES RENDERD UNDER RFP #7635802 - MPA- 525 DATA COLLECTION, EVALUATION AND RESEARCH SERVICES - BHDDH, IN THE AMOUNT OF \$500,000.00.

AGENCY CONTACT: MICHELLE MILLER 401-222-3293

EFFECTIVE TERM:

MAY 1, 2022 - MAY 1, 2025

WITH OPTIONS TO RENEW FOR TWO (2) ADDITIONAL ONE-YEAR EXTENSIONS AT THE SOLE DISCRETION OF THE STATE.

FOR SERVICES RENDERD UNDER RFP #7635802 - MPA- 525 DATA COLLECTION, EVALUATION AND RESEARCH SERVICES - BHDDH, IN THE AMOUNT OF \$500,000.00.

AGENCY CONTACT: MICHELLE MILLER 401-222-3293

Line CANCELED on 10-AUG-2023 Original quantity ordered: 161126.52 Quantity CANCELED: 77548.21

Total: **83,578.31 (USD)**

INVOICE TO

IMMEDIATE VENDOR ACTION REQUIRED:

Paperless Invoicing is now required. Vendors who do not currently invoice electronically must comply. Get Instructions at:

http://controller.admin.ri.gov/documents/Communications/Vendor%20Information/Paperless%20Invoicing%20Initiative 09-01-2020.pdf

REGISTRATION REQUIREMENTS

IMMEDIATE VENDOR ACTION REQUIRED:

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STATE PURCHASING AGENT





| V E N D | SAMANTHA ROSENTHAL 2280 DIVISION RD EAST GREENWICH, RI 02818-1218 United States |
|------------------|--|
| v | United States |
| R | |
| | |

| S | BHDDH SUBSTANCE ABUSE |
|---|-------------------------|
| Н | BARRY HALL, 3RD FLOOR |
| I | 14 HARRINGTON RD |
| P | CRANSTON, RI 02920-3080 |
| | United States |
| T | |
| О | |
| | |
| | |

| Purchase Order Number | 3787253 |
|---------------------------|---------------|
| Revision Number | 1 |
| Reference Contract Number | 3768414 |
| PO Date | 29-JUL-2022 |
| Approved PO Date | 17-OCT-2022 |
| Buyer | Autocreate, * |
| | = |

| Type of Requisition | |
|------------------------------------|----------------|
| Requisition Number | 1768400 |
| Change Order Requisition Number | |
| Solicitation Number | |
| Freight | Paid |
| Payment Terms | NET 30 |
| Vendor Number | 52439 |
| Requester Name | Garcia, Omayra |
| Work Telephone | 401-462-0930 |

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PO DESCRIPTION: SAMANTHA ROSENTHAL-YAS-PFSII**(9/30/21-9/29/22)**FY23 PO-\$17,111.92

| Line | Code | Description | Quantity | Unit | Unit Price | Amount |
|------|------|---------------------------------------|----------|------|------------|-----------|
| | | | | | (USD) | (USD) |
| 1 | | SAMANTHA | 27111.92 | Each | 1 | 27,111.92 |
| | | ROSENTHAL-YAS-PFSII**(9/30/21-9/29/22 | | | | |
| | |)**-BAL FWD FY23-\$17.111.92 | | | | |

EFFECTIVE TERM:

MAY 1, 2022 - MAY 1, 2025

WITH OPTIONS TO RENEW FOR TWO (2) ADDITIONAL ONE-YEAR EXTENSIONS AT THE SOLE DISCRETION OF THE STATE.

FOR SERVICES RENDERD UNDER RFP #7635802 - MPA- 525 DATA COLLECTION, EVALUATION AND

INVOICE TO

IMMEDIATE VENDOR ACTION REQUIRED:

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REGISTRATION REQUIREMENTS

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STATE PURCHASING AGENT

Quantity Line Code Description Unit Unit Price Amount (USD) (USD)

RESEARCH SERVICES - BHDDH, IN THE AMOUNT OF \$500,000.00.

AGENCY CONTACT: MICHELLE MILLER 401-222-3293

EFFECTIVE TERM:

MAY 1, 2022 - MAY 1, 2025

WITH OPTIONS TO RENEW FOR TWO (2) ADDITIONAL ONE-YEAR EXTENSIONS AT THE SOLE DISCRETION OF THE STATE.

FOR SERVICES RENDERD UNDER RFP #7635802 - MPA- 525 DATA COLLECTION, EVALUATION AND RESEARCH SERVICES - BHDDH, IN THE AMOUNT OF \$500,000.00.

AGENCY CONTACT: MICHELLE MILLER 401-222-3293

Total: 27,111.92 (USD)

INVOICE TO

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STATE PURCHASING AGENT





| V E N D | SAMANTHA ROSENTHAL 2280 DIVISION RD EAST GREENWICH, RI 02818-1218 United States |
|------------------|--|
| v | United States |
| R | |
| | |

| Revision Number | 0 |
|---------------------------|---------------|
| Reference Contract Number | 3768414 |
| PO Date | 29-JUL-2022 |
| Approved PO Date | 29-JUL-2022 |
| Buyer | |
| | - |
| | - Autocreate, |
| | * |
| | • |
| Type of Requisition | |

Purchase Order Number 3787261

| S | BHDDH SUBSTANCE ABUSE |
|---|-------------------------|
| H | BARRY HALL, 3RD FLOOR |
| I | 14 HARRINGTON RD |
| P | CRANSTON, RI 02920-3080 |
| | United States |
| T | |
| О | |
| | |

| Type of Requisition | |
|------------------------------------|----------------|
| Requisition Number | 1768406 |
| Change Order Requisition Number | |
| Solicitation Number | |
| Freight | Paid |
| Payment Terms | NET 30 |
| Vendor Number | 52439 |
| Requester Name | Garcia, Omayra |
| Work Telephone | 401-462-0930 |

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PO DESCRIPTION: PFS II 2018- Year 3-SAMANTHA ROSENTHAL**(9/30/21-9/29/22)-FY23 PO-\$41,695.88

| Line | Code | Description | Quantity | Unit | Unit Price | Amount |
|------|------|-----------------------------------|----------|------|------------|-----------|
| | | | | | (USD) | (USD) |
| 1 | | PFS II 2018- Year 3-SAMANTHA | 41695.88 | Each | 1 | 41,695.88 |
| | | ROSENTHAL**(9/30/21-9/29/22)-FY23 | | | | |
| | | PO-\$41,695.88 | | | | |

EFFECTIVE TERM:

MAY 1, 2022 - MAY 1, 2025

WITH OPTIONS TO RENEW FOR TWO (2) ADDITIONAL ONE-YEAR EXTENSIONS AT THE SOLE DISCRETION OF THE STATE.

INVOICE TO

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REGISTRATION REQUIREMENTS

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STATE PURCHASING AGENT

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Line Code Description Quantity Unit Unit Price (USD)

FOR SERVICES RENDERD UNDER RFP #7635802 - MPA- 525 DATA COLLECTION, EVALUATION AND RESEARCH SERVICES - BHDDH, IN THE AMOUNT OF \$500,000.00.

AGENCY CONTACT: MICHELLE MILLER 401-222-3293

EFFECTIVE TERM: MAY 1, 2022 - MAY 1, 2025

WITH OPTIONS TO RENEW FOR TWO (2) ADDITIONAL ONE-YEAR EXTENSIONS AT THE SOLE DISCRETION OF THE STATE.

FOR SERVICES RENDERD UNDER RFP #7635802 - MPA- 525 DATA COLLECTION, EVALUATION AND RESEARCH SERVICES - BHDDH, IN THE AMOUNT OF \$500,000.00.

AGENCY CONTACT: MICHELLE MILLER 401-222-3293

Total: 41,695.88 (USD)

INVOICE TO

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STATE PURCHASING AGENT





| \mathbf{V} | |
|--------------|-------------------------------|
| \mathbf{E} | SAMANTHA ROSENTHAL |
| N | 2280 DIVISION RD |
| D | EAST GREENWICH, RI 02818-1218 |
| O | United States |
| R | |
| | |

| S H I P | BHDDH SUBSTANCE ABUSE BARRY HALL, 3RD FLOOR 14 HARRINGTON RD CRANSTON, RI 02920-3080 United States |
|------------------|--|
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| О | |

| Purchase Order Number | 3799043 |
|---------------------------|---------------|
| Revision Number | 1 |
| Reference Contract Number | 3768414 |
| PO Date | 05-OCT-2022 |
| Approved PO Date | 05-OCT-2022 |
| Buyer | Autocreate, * |
| | - |

| Type of Requisition | |
|------------------------------------|----------------|
| Requisition Number | 1779578 |
| Change Order Requisition Number | |
| Solicitation Number | |
| Freight | Paid |
| Payment Terms | NET 30 |
| Vendor Number | 52439 |
| Requester Name | Garcia, Omayra |
| Work Telephone | 401-462-0930 |

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This agreement CANCELED on 10-AUG-23

PO DESCRIPTION: PFS II-SAMANTHA ROSENTHAL-EPIDEMIOLOGY-AMEND#6-**(9/30/22-9/29/23-\$161,126.52)

| Line | Code | Description | Quantity | Unit | Unit Price | Amount |
|------|------|---------------------------------------|----------|------|------------|-----------|
| | | | | | (USD) | (USD) |
| 1 | | PFS II-SAMANTHA | 83578.31 | Each | 1 | 83,578.31 |
| | | ROSENTHAL-EPIDEMIOLOGY-AMEND# | | | | |
| | | 6-**(9/30/22-9/29/23-\$161,126.52) | | | | |
| | • | · · · · · · · · · · · · · · · · · · · | | • | | |

EFFECTIVE TERM: MAY 1, 2022 - MAY 1, 2025

WITH OPTIONS TO RENEW FOR TWO (2) ADDITIONAL ONE-YEAR EXTENSIONS AT THE SOLE DISCRETION

INVOICE TO

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STATE PURCHASING AGENT

Line Code Description Quantity Unit Unit Price Amount (USD) (USD)

OF THE STATE.

FOR SERVICES RENDERD UNDER RFP #7635802 - MPA- 525 DATA COLLECTION, EVALUATION AND RESEARCH SERVICES - BHDDH, IN THE AMOUNT OF \$500,000.00.

AGENCY CONTACT: MICHELLE MILLER 401-222-3293

EFFECTIVE TERM:

MAY 1, 2022 - MAY 1, 2025

WITH OPTIONS TO RENEW FOR TWO (2) ADDITIONAL ONE-YEAR EXTENSIONS AT THE SOLE DISCRETION OF THE STATE.

FOR SERVICES RENDERD UNDER RFP #7635802 - MPA- 525 DATA COLLECTION, EVALUATION AND RESEARCH SERVICES - BHDDH, IN THE AMOUNT OF \$500,000.00.

AGENCY CONTACT: MICHELLE MILLER 401-222-3293

Line CANCELED on 10-AUG-2023 Original quantity ordered: 161126.52 Quantity CANCELED: 77548.21

Total: **83,578.31 (USD)**

INVOICE TO

IMMEDIATE VENDOR ACTION REQUIRED:

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REGISTRATION REQUIREMENTS

IMMEDIATE VENDOR ACTION REQUIRED:

ALL vendors with an existing Purchase Order must be registered in OCEAN STATE PROCURES(OSP). Get Instructions at :

https://www.ridop.ri.gov/osp/osp-vendor-registration.php

STATE PURCHASING AGENT